

AGENDA FOR THE REGULAR MEETING OF THE JOHNSTON SCHOOL COMMITTEE
TO BE HELD ON TUESDAY, March 9, 2021
PUBLIC CALL TO ORDER: 6:30 P.M.

The meeting will be conducted by video/audio conference call on March 9, 2021 at 6:30 P.M. in accordance with Executive Order issued by Governor Raimondo which modifies certain provisions of the Open Meetings Act (“OMA”) and the Access to Public Records Act (“APRA”) as part of the State’s emergency response to COVID-19.

MEETING LOCATION – Virtual – from 10 Memorial Avenue, Johnston, RI 02919

To join the video meeting, go to this link:

<https://us02web.zoom.us/j/84480111252?pwd=blpjd0paTS9ZalFvc2Uxay9seW1YQT09>

Meeting ID: 844 8011 1252

Passcode: 0V2327

One tap mobile

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1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. Move to **EXECUTIVE SESSION**
 - A. In accordance with RIGL 42-46-5, Subsection A., #1 Administrator’s Contracts

(Public access to this zoom meeting will be suspended during Executive Session)

PUBLIC SESSION: 7:00 P.M.

4. PUBLIC COMMENTS /SPEAKERS
 - A. Melissa Petrone-Graduation Committee Chair
 - B. Nicholas Petrillo, Class of 2021 – Painting of JHS Parking Lot and Fundraiser
 - C. Donna Pennacchia, Principal Johnston HS – Updating Program of Studies
5. APPROVAL OF MINUTES
 - A. Regular Meeting – February 9, 2021
6. RECORDING OF INVOICES PAID
 - A. February 25, 2021
7. BUDGET TRANSFERS – Lesli-ann Powell, Business Manager
8. SUPERINTENDENT’S REPORT – Update on school operations and schedules
9. SUPERINTENDENT’S RECOMMENDATIONS – Action Items

- 21-03-02** Request the advice and consent of the School Committee to approve an unpaid leave of absence for Gary Swider, Computer Science Teacher, at Johnston High School, effective Friday March 19, 2021.
- 21-03-03** Request the advice and consent of the School Committee to approve Spring Coach Appointments: (A list will be provided at the meeting)
- 21-03-04** Request the advice and consent of the School Committee to appoint the following certified staff through the last day of school only. (A list will be provided at the meeting)
- 21-03-05** Request the advice and consent of the School Committee to approve a leave without pay for John Adamo, Physical Education Teacher, for June 14-18 and June 21-25.
- 21-03-06** Request the advice and consent of the School Committee to schedule two (2) budget workshops.
- 21-03-07** Request the advice and consent of the School Committee to allow the Cranston Soccer Club to rent the Polisena Athletic Complex for twenty hours each week for a flat rate of \$130.00 per hour.